

June: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Introduced by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ORDINANCE NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AN ORDINANCE relating to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PREAMBLE:**

The Board of Councilman of the City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of has determined that:

BE IT ORDAINED BY THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY COUNCIL:

SECTION l.

SECTION 2.

SECTION 3.

INTRODUCED AND READ for the first time this \_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_ 20 \_\_\_.

PASSED by a vote of \_\_\_\_ to \_\_\_\_ this \_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_20 \_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY COUNCIL, in the State of EVERGREEN

Mayor

ATTEST:

Clerk of the Council.